



FIELD NOTES  
NO. 1001  
STATE OF  
KANSAS

NAME: P:\project\09032 - LHM - Andrews WST Improvements\Drawings\CIVIL\C-01 SITE DEMOLITION PLAN.dwg  
PLOT DATE: 12/9/2009 7:55 AM  
SAVE DATE: 12/4/2009 11:37 AM  
XREF: "58071\_1\_1\_0324.dwg"

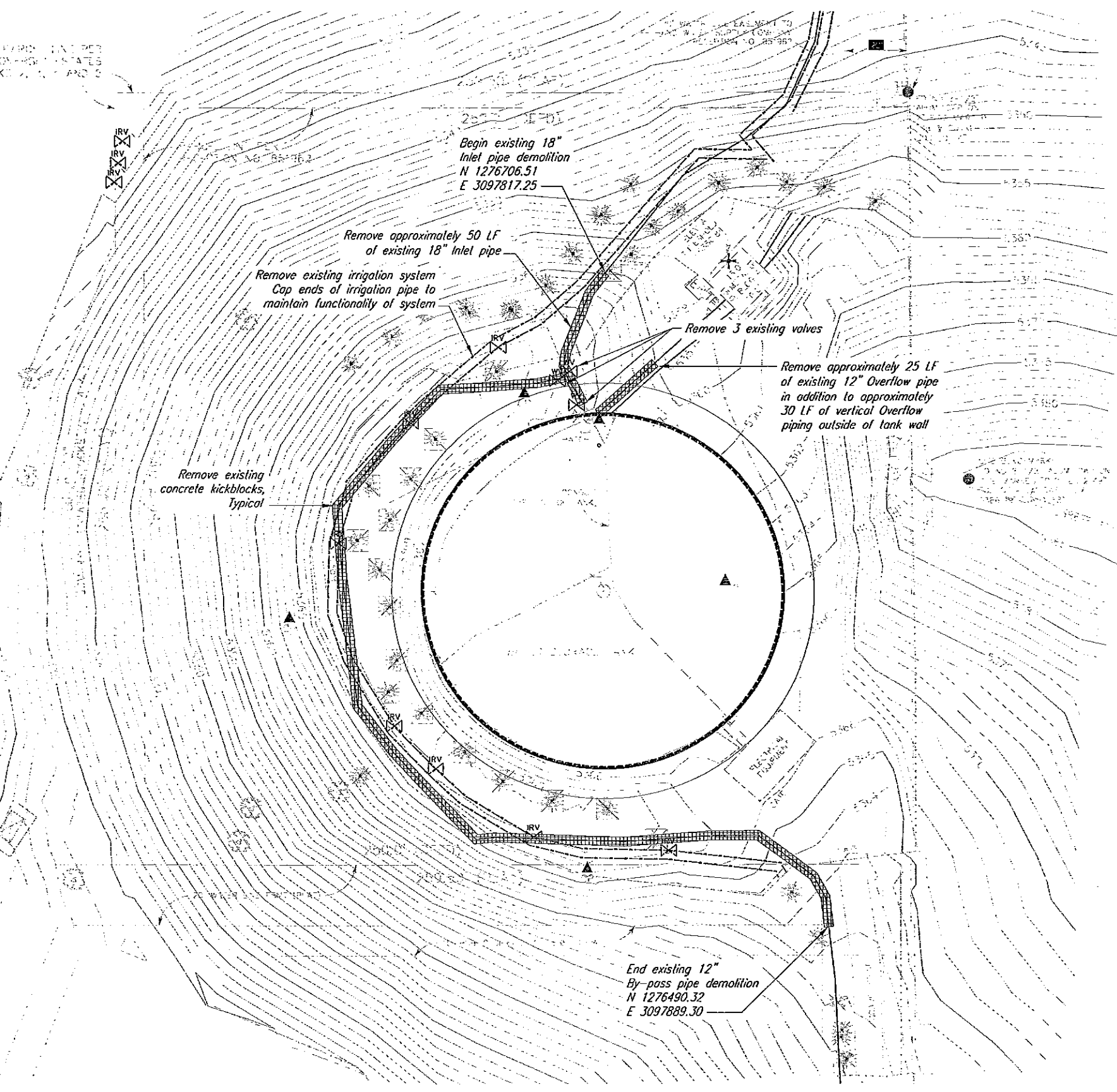
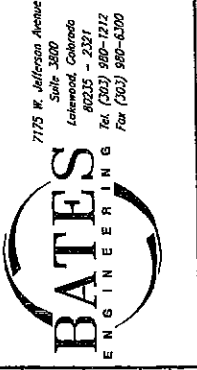


FIG. NO. 1 - SUBDIVISION PLAN

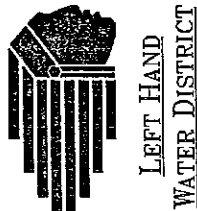
**SITE DEMOLITION PLAN**



| REVISIONS |  | No. | Description | Date | By |
|-----------|--|-----|-------------|------|----|
| △         |  |     |             |      |    |
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AS CONSTRUCTED  
Date: --- By: ---

**LEFT HAND WATER DISTRICT  
2.0 MG ANDREWS TANK IMPROVEMENTS PROJECT  
CIVIL  
SITE DEMOLITION PLAN**



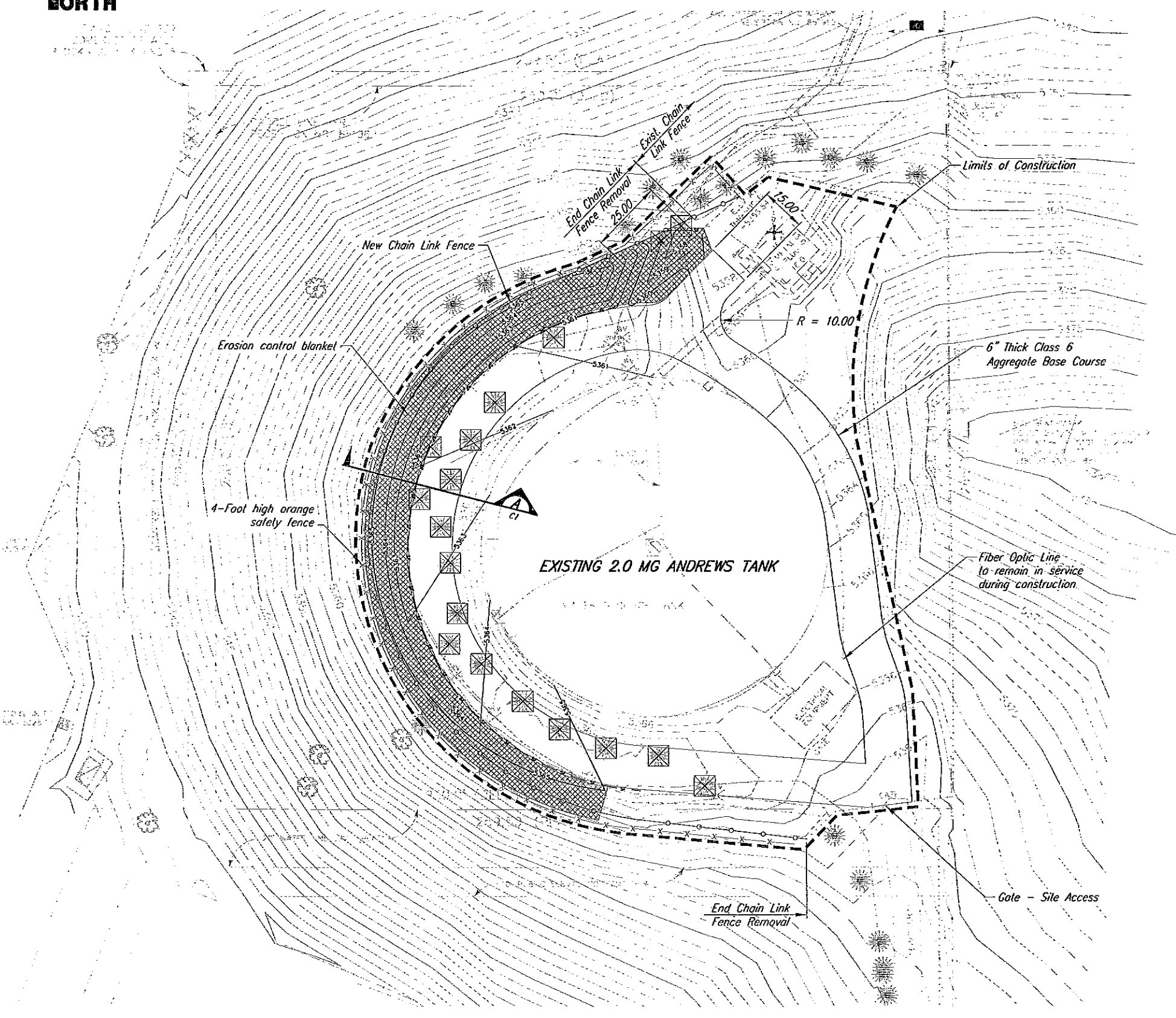
12/07/09  
DATE:  
KB  
DESIGNED:  
RFH  
DRAWN BY:

PROJECT NO.  
09.032

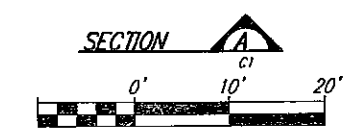
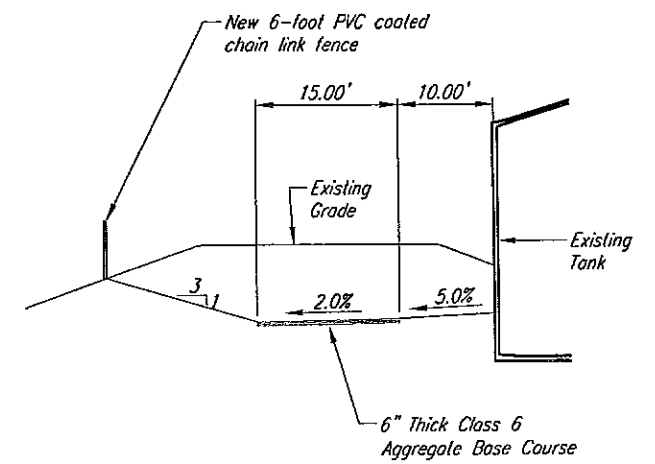
SHEET  
C1



NAME: P:\Projects\09032 - LHW - Andrews WET Improvements\Drawings\CIVIL\C-02 SITE GRADING PLAN.dwg  
 PLOT DATE: 12/9/2009 7:55 AM  
 SHEET DATE: 12/7/2009 11:27 AM  
 IMAGE: 56071\_1\_1\_0324.dwg



**SITE GRADING PLAN**  
 0' 20' 40'



- LEGEND**
- Tree to be removed.
  - Class 6 Aggregate Base Course
  - Erosion Control Blanket
  - 6-Foot high chain link fence
  - 4-Foot high orange safety fence
  - Sill Fence

- NOTES:**
- Contractor shall protect in place all trees not designated for removal.
  - Contractor shall reseed all disturbed areas.

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| REVISIONS | No. | Description | Date | By |
|-----------|-----|-------------|------|----|
|           | 1   |             |      |    |
|           | 2   |             |      |    |

AS CONSTRUCTED  
 Date: --- By: ---

**LEFT HAND WATER DISTRICT  
 2.0 MG ANDREWS TANK IMPROVEMENTS PROJECT  
 CIVIL  
 SITE GRADING PLAN**

**LEFT HAND WATER DISTRICT**

MAY 2004  
 DATE:  
 KB  
 DESIGNED:  
 RFH  
 DRAWN BY:

**PROJECT NO.**  
 09.032

**SHEET**  
 C2